

Fill in this information to identify your case:

Debtor 1 **Odell Bruce Lewis**  
First Name Middle Name Last Name

Debtor 2 **Patricia Linn Lewis**  
(Spouse if, filing) First Name Middle Name Last Name

United States Bankruptcy Court for the: **SOUTHERN DISTRICT OF OHIO**

Case number **1:16-bk-11075**  
(if known)

☐ Check if this is an amended filing

## Official Form 108 Statement of Intention for Individuals Filing Under Chapter 7

12/15

If you are an individual filing under chapter 7, you must fill out this form if:

- ☒ creditors have claims secured by your property, or
- ☒ you have leased personal property and the lease has not expired.

You must file this form with the court within 30 days after you file your bankruptcy petition or by the date set for the meeting of creditors, whichever is earlier, unless the court extends the time for cause. You must also send copies to the creditors and lessors you list on the form

If two married people are filing together in a joint case, both are equally responsible for supplying correct information. Both debtors must sign and date the form.

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known).

### Part 1: List Your Creditors Who Have Secured Claims

1. For any creditors that you listed in Part 1 of Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D), fill in the information below.

Identify the creditor and the property that is collateral	What do you intend to do with the property that secures a debt?	Did you claim the property as exempt on Schedule C?
Creditor's name: <b>AmeriCredit/GM Financial</b>	<input type="checkbox"/> Surrender the property. <input type="checkbox"/> Retain the property and redeem it. <input checked="" type="checkbox"/> Retain the property and enter into a <i>Reaffirmation Agreement</i> . <input type="checkbox"/> Retain the property and [explain]:	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
Description of property securing debt: <b>2015 Chrysler 300 Kelly Blue Book Private Sale Good Condition</b>		
Creditor's name: <b>Dept of Housing and Urban Development</b>	<input type="checkbox"/> Surrender the property. <input type="checkbox"/> Retain the property and redeem it. <input type="checkbox"/> Retain the property and enter into a <i>Reaffirmation Agreement</i> . <input checked="" type="checkbox"/> Retain the property and [explain]: <b>no obligation after 5 years</b>	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
Description of property securing debt: <b>7046 Hearthwood Drive Hamilton, OH 45011 Butler County</b>		
Creditor's name: <b>Nhc Union</b>	<input type="checkbox"/> Surrender the property. <input type="checkbox"/> Retain the property and redeem it. <input checked="" type="checkbox"/> Retain the property and enter into a <i>Reaffirmation Agreement</i> .	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
Description of property securing debt: <b>2007 Chrysler Aspen 94000 miles</b>		

Debtor 1 **Odell Bruce Lewis**  
Debtor 2 **Patricia Linn Lewis**

Case number (if known) **1:16-bk-11075**

property **Kelly Blue Book Private Sale**  
securing debt: **Good Condition**

☐ Retain the property and [explain]:

Creditor's name: **Stonegate Mortgage Corp**  
  
Description of property **7046 Hearthwood Drive**  
**Hamilton, OH 45011 Butler**  
securing debt: **County**

☐ Surrender the property.  
☐ Retain the property and redeem it.  
☒ Retain the property and enter into a  
*Reaffirmation Agreement.*  
☐ Retain the property and [explain]:

☐ No  
☒ Yes

Creditor's name: **Woodberry Community Association, Inc.**

☐ Surrender the property.  
☐ Retain the property and redeem it.  
☒ Retain the property and enter into a  
*Reaffirmation Agreement.*  
☐ Retain the property and [explain]:

☐ No  
☒ Yes

Description of  
property  
securing debt:

**Part 2: List Your Unexpired Personal Property Leases**

For any unexpired personal property lease that you listed in Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G), fill in the information below. Do not list real estate leases. Unexpired leases are leases that are still in effect; the lease period has not yet ended. You may assume an unexpired personal property lease if the trustee does not assume it. 11 U.S.C. § 365(p)(2).

**Describe your unexpired personal property leases**

**Will the lease be assumed?**

Lessor's name:  
Description of leased  
Property:

☐ No  
☐ Yes

Lessor's name:  
Description of leased  
Property:

☐ No  
☐ Yes

Lessor's name:  
Description of leased  
Property:

☐ No  
☐ Yes

Lessor's name:  
Description of leased  
Property:

☐ No  
☐ Yes

Lessor's name:  
Description of leased  
Property:

☐ No  
☐ Yes

Lessor's name:  
Description of leased  
Property:

☐ No  
☐ Yes

Lessor's name:  
Description of leased  
Property:

☐ No  
☐ Yes

**Part 3: Sign Below**

Debtor 1 **Odell Bruce Lewis**  
Debtor 2 **Patricia Linn Lewis**

Case number (if known) **1:16-bk-11075**

Under penalty of perjury, I declare that I have indicated my intention about any property of my estate that secures a debt and any personal property that is subject to an unexpired lease.

**X** /s/ Odell Bruce Lewis  
**Odell Bruce Lewis**  
Signature of Debtor 1

**X** /s/ Patricia Linn Lewis  
**Patricia Linn Lewis**  
Signature of Debtor 2

Date **January 29, 2020**

Date **January 29, 2020**

**United States Bankruptcy Court  
Southern District of Ohio**

In re **Odell Bruce Lewis  
Patricia Linn Lewis**

Debtor(s)

Case No. **1:16-bk-11075**  
Chapter **7**

**CERTIFICATE OF SERVICE**

I hereby certify that on 2/5/2020, a copy of the foregoing Statement of Intention was served on the following registered ECF participants,(i) electronically on the date of filing through the court's ECF System on all ECF participants registered in this case at the email address registered with the court:

Chapter 7 Trustee

U.S. Trustee

and

on the following(ii) by ordinary U.S. Mail on 2/5/2020, addressed to:

**AmeriCredit/GM Financial  
P.O. Box 183583  
Arlington, TX 76096**

**Dept of Housing and Urban Development  
451 Seventh Street SW  
Washington, DC 20410**

**Nhc Union  
637 Vine Street  
Cincinnati, OH 45201**

**Stonegate Mortgage Corp  
157 S. Main Street  
Mansfield, OH 44902**

**Woodberry Community Association, Inc.  
309 Artillery Park Drive, Suite 201  
Ft Mitchell, Ky 41017**

**/s/ Dean Snyder**

**Dean Snyder 0039921  
Dean Snyder  
5127 Pleasant Ave  
Fairfield, OH 45014  
513-868-1500Fax:513-785-2531  
dsnyderpleadingsonly@gmail.com**